

(Issuance of following Patent recommended by Arizona State Land Commissioner to the Governor of Arizona on the
3rd day of July 1990 W. H. Russell, Commissioner)

State of Arizona



PATENT NO. 54-98588-01 to
LAND SOLD AT PUBLIC AUCTION
WITH FULL MINERAL RESERVATION
(11b)

For 031 Lands
(School, Institutional or University)

TO ALL UNTO WHOM THESE PRESENTS SHALL COME, GREETING:

Whereas, in accordance with the provisions of law, payment in full has been received by the State of Arizona through its State Land Department for the real property hereinafter described,

NOW, KNOW YE, That the State of Arizona in consideration of the premises, and in conformity with law hereby does sell, grant and convey unto

SALT RIVER PIMA - MARICOPA INDIAN COMMUNITY

of the County of **MARICOPA**
property situate in the County of

, State of **ARIZONA**,
MARICOPA, State of Arizona, to-wit:

, the following described real

SEE "EXHIBIT A"

containing 251.78 acres, more or less, subject to existing reservations, easements, or rights-of-way heretofore legally obtained and now in full force and effect, and subject to the following specific mineral reservation, viz:

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SALT RIVER AGENCY

"EXHIBIT A"
PATENT NO. 54-98588-01

LOTS 18, 23 AND 24, THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER (SE4NE4), THE NORTH HALF OF THE SOUTHEAST QUARTER (N2SE4) AND PARTS OF LOTS 25, 26, AND 29, THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE4SW4), AND THE SOUTH HALF OF THE SOUTHEAST QUARTER (S2SE4) OF SECTION 23, TOWNSHIP 2 NORTH, RANGE 6 EAST, GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, THE ENTIRE PARCEL BEING MORE PRECISELY DESCRIBED AS FOLLOWS:

BEGINNING AT A WITNESS POINT ON THE EAST LINE OF SAID SECTION 23 WHICH IS S2°15'W, A DISTANCE OF 632.28 FEET FROM THE NORTHEAST CORNER OF SAID SECTION, SAID POINT BEING ON THE SOUTHERLY RIGHT OF WAY OF THE SOUTHERN CANAL AS SHOWN ON THE OFFICIAL BUREAU OF LAND MANAGEMENT PLAT OF THE METES AND BOUNDS SURVEY IN SECTION 23, ACCEPTED SEPTEMBER 26, 1983;

THENCE BY METES AND BOUNDS ALONG THE SOUTHERLY RIGHT OF WAY OF THE SOUTHERN CANAL AS SHOWN ON SAID PLAT

S55°56'W, A DISTANCE OF 218.46 FEET TO AP 1;
S61°16'W, A DISTANCE OF 321.75 FEET TO AP 2;
S69°42'W, A DISTANCE OF 243.87 FEET TO AP 3;
S75°02'W, A DISTANCE OF 270.27 FEET TO AP 4;
S57°16'W, A DISTANCE OF 213.51 FEET TO AP 5;
S68°03'W, A DISTANCE OF 608.52 FEET TO AP 6;
S76°29'W, A DISTANCE OF 545.49 FEET TO AP 7;
S65°41'W, A DISTANCE OF 415.80 FEET TO AP 8;
S59°46'W, A DISTANCE OF 185.79 FEET TO AP 9;
S45°35'W, A DISTANCE OF 1956.24 FEET TO AP 10;
S28°23'W, A DISTANCE OF 1235.52 FEET TO AP 11;
S41°06'W, A DISTANCE OF 88.44 FEET TO A POINT;

THENCE LEAVING THE SOUTHERLY RIGHT OF WAY OF THE SOUTHERN CANAL AND CONTINUING BY METES AND BOUNDS THROUGH SECTION 23

S88°49'55"E, A DISTANCE OF 418.10 FEET;
N15°54'15"E, A DISTANCE OF 662.12 FEET;
S88°49'55"E, A DISTANCE OF 675.00 FEET;
S0°34'46"W, A DISTANCE OF 640.38 FEET;
S88°49'55"E, A DISTANCE OF 3477.03 FEET TO A POINT ON THE EAST LINE OF SECTION 23 WHICH IS N0°36'W, A DISTANCE OF 945.29 FEET FROM THE SOUTHEAST CORNER OF SECTION 23;

THENCE NORTHERLY ALONG THE EAST LINE OF SECTION 23 N0°36'W, A DISTANCE OF 1690.75 FEET MORE OR LESS TO THE EAST QUARTER CORNER OF SAID SECTION;

N2°15'E, A DISTANCE OF 2097.48 FEET MORE OR LESS TO THE WITNESS POINT ON THE SOUTHERLY RIGHT OF WAY OF THE SOUTHERN CANAL AND THE POINT OF BEGINNING

CONTAINING 251.78 ACRES, MORE OR LESS.

PURSUANT TO THE PROVISIONS OF ARIZONA REVISED STATUTES 37-231, OF THE FOLLOWING SUBSTANCES NOT HERETOFORE RETAINED AND RESERVED BY A PREDECESSOR IN TITLE TO THE STATE OF ARIZONA, ALL OIL, GAS, OTHER HYDROCARBON SUBSTANCES, HELIUM OR OTHER SUBSTANCES OF A GASEOUS NATURE, COAL, METALS, MINERALS, FOSSILS, FERTILIZERS OF EVERY NAME AND DESCRIPTION, TOGETHER WITH ALL URANIUM, THORIUM OR ANY OTHER MATERIAL WHICH IS OR MAY BE DETERMINED BY THE LAWS OF THE UNITED STATES, OR OF THIS STATE, OR DECISIONS OF COURT, TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS, WHETHER OR NOT OF COMMERCIAL VALUE, AND THE EXCLUSIVE RIGHT THERETO, ON, IN, OR UNDER THE ABOVE DESCRIBED LANDS, SHALL BE AND REMAIN AND ARE HEREBY RESERVED IN AND RETAINED BY THE STATE OF ARIZONA, TOGETHER WITH THE RIGHT OF THE STATE OF ARIZONA, ITS LESSEES OR PERMITTEES TO ENTER UPON THOSE LANDS FOR THE PURPOSE OF EXPLORATION, DEVELOPMENT AND REMOVAL OF THE ABOVE DESCRIBED SUBSTANCES AS PROVIDED BY THE RULES AND REGULATIONS OF THE STATE LAND DEPARTMENT AND THE LAWS OF ARIZONA;

TO HAVE AND TO HOLD said property together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging unto said Patentee, THEIR SUCCESSORS and assigns forever.

In Testimony Whereof, I, ROSE MOFFORD, Governor of the State

of Arizona, have caused these letters to be made patent, and the Great Seal of the State of Arizona to be hereunto attached.

Given under my hand at the City of Phoenix, Arizona, this 3rd day of July A.D. 19 90

Rose Mofford
Governor of the State of Arizona

Attest: Jim Shumway
Secretary of State of the State of Arizona

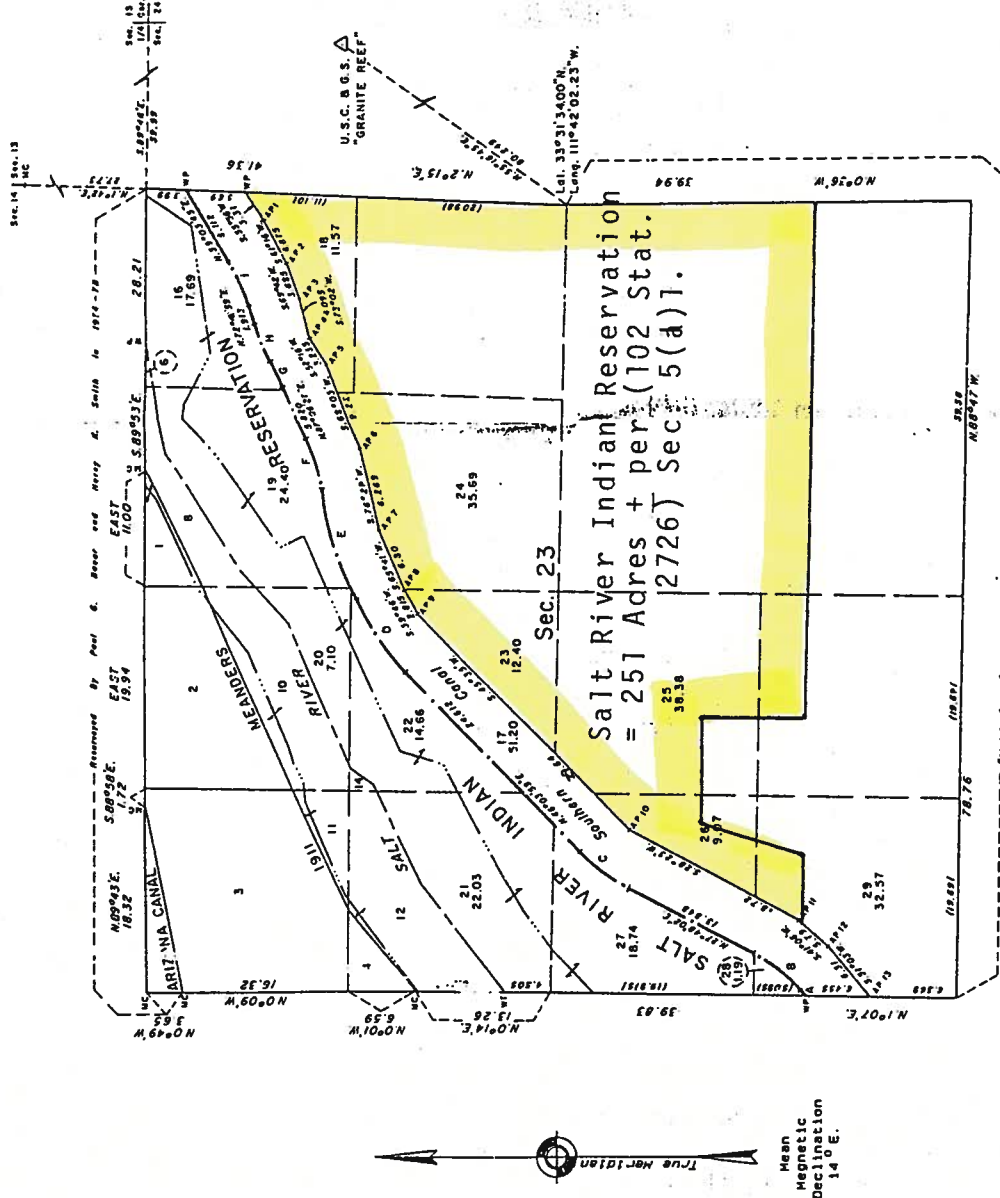


TOWNSHIP 2 NORTH, RANGE 6 EAST, OF THE GILA AND SALT RIVER MERIDIAN, ARIZONA

00092-I

METES-AND-BOUNDS SURVEY

Refer to Sheet 1 for survey information.



CURVE DATA

CURVE A: D=1°00' 44" R=5860.95 Ft. L=0.754 Chs. C=0.754 Chs.	CURVE D: D=3°07' 36" R=1834.07 Ft. L=8.559 Chs. C=8.559 Chs.	CURVE G: D=3°35' 13" R=1597.13 Ft. L=2.742 Chs. C=2.741 Chs.
CURVE B: D=5°30' 13" R=1041.08 Ft. L=5.934 Chs. C=5.889 Chs.	CURVE E: D=3°07' 13" R=5702.17 Ft. L=11.394 Chs. C=11.358 Chs.	CURVE H: D=4°58' 17" R=1201.38 Ft. L=4.110 Chs. C=4.082 Chs.
CURVE C: D=4°30' 36" R=1230.11 Ft. L=5.942 Chs. C=5.916 Chs.	CURVE F: D=3°47' 48" R=1509.08 Ft. L=5.009 Chs. C=4.958 Chs.	CURVE I: D=4°07' 07" R=1380.00 Ft. L=4.571 Chs. C=4.558 Chs.

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Phoenix, Arizona September 28, 1983

This plat is strictly conformable to the approved field notes, and the survey, having been correctly executed in accordance with the requirements of law and the regulations of this Bureau, is hereby accepted.

For the Director

James P. Kelly

Chief Cadastral Surveyor of Arizona